

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now DEREK STRINGER, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

JERRY STRINGER

Printed Name of Donor

[Signature]
Signature of Donor

10-7-14
Date

Approved and Accepted by:
Commissioners Court

10/27/14
Date

[Signature]

Roger Harmon, Johnson County Judge

Voted: yes, ___ no, ___ abstained

[Signature]

Rick Bailey, Comm. Pct. #1

Voted: yes, ___ no, ___ abstained

[Signature]

Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained

[Signature]

Jerry D. Stringer, Comm. Pct. #3

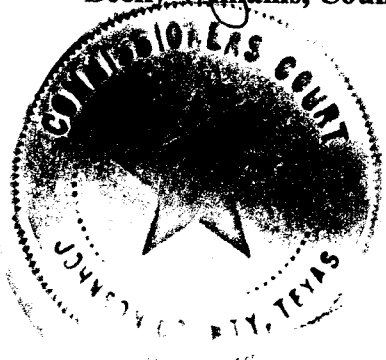
Voted: yes, ___ no, ___ abstained

[Signature]

Don Beeson, Comm. Pct. #4

Voted: yes, ___ no, ___ abstained

ATTEST: [Signature]
Becky Williams, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)	Estimated Value
1. <u>OAK STATE SEAL FOR</u> <u>AVARADO SUBCOURTHOUSE</u>	<u>\$ 259 ⁴²</u>
2. _____ _____ _____	_____
3. _____ _____ _____	_____
4. _____ _____ _____	_____
5. _____ _____ _____	_____

Texas Department of Criminal Justice

Texas Correctional Industries

REMIT TO:

Cashier
P.O. Box 4015
Huntsville, TX 77342-4015

DOC AGENCY 696	CURRENT DOCUMENT NO. UI 302171
--------------------------	--

SALES INVOICE

Lone Star Customer No: B226103 000
Customer No.: 824341

Unit: 20 Wynne
Dept: 40 Sign & Plastics

SOLD TO:
JOHNSON COUNTY PRECINCT #3
10420 EAST FM 917
ALVARADO TX 76009

SHIP TO:
JOHNSON COUNTY PRECINCT #3
10420 EAST FM 917
GARY STRINGER/817-790-5333
ALVARADO TX 76009

Purchase Order/Requisition No.: 14-3518

GSC No.: 341859-SO

COMMODITY NUMBER	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
400990	OAK SEAL, SUB COURTHOUSE Q#14-1120	1	EA	259.4200	259.42
				Sales Tax	Total Order

Sold by: Texas Correctional Industries Date: 09/18/14 Total \$ 259.42

TERMS: NET 45 DAYS FROM INVOICE DATE RTI# 090115 INTEREST# 033101

EFF DATE	DOC DATE	DOC AMOUNT	RTI	DESCRIPTION					
	09/18/14	259.42							
SFX	TC	INDEX	PCA	AY	AOBJ	AMOUNT	R	MPCD(Check No.)	AGLA
001									
002									
003									
004									

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now Share the Road Motorcycle Awareness; hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

25 Motorcycle Awareness Signs
\$400.00 Value for (25) Signs

Property donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Harry (Joe) Gill, Share the Road
Printed Name of Donor (If Company or Business Entity)

HARRY (JOE) GILL
Printed Name of Donor's Authorized Agent

[Signature]
Signature of Donor or Donor's Authorized Agent

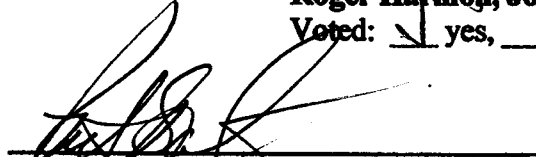
Date

Approved and Accepted by:
Commissioners Court


10/27/14
Date



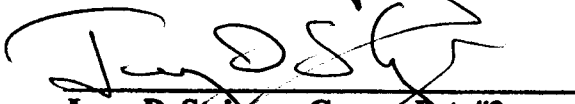
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained




Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained



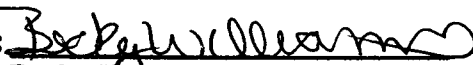
Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained



Jerry D. Stringer, Comm. Pct. #3
Voted: ___ yes, ___ no, ___ abstained



Don Beeson, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: 

Becky Williams, County Clerk



OCT 27 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 27th day of October 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #3 Department #: 0170-6140

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Safety Loss Control Program	0170-6140-53290-HS	1,000.00
Small Tools and Supplies	0170-6140-53300-HS	4,000.00
Sign Materials	0170-6140-53360-HS	10,000.00
Fees and Services	0170-6140-54000-HS	4,000.00
Equip-Capital (= or >\$5,000 ea)	0170-6140-56530-HS	160,000.00
TOTAL TRANSFERRED TO:		\$ 179,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0170-6140-53970	179,000.00
TOTAL TRANSFERRED FROM:		\$ 179,000.00

EXPLANATION:

Adjust budget - purchase a pneumatic roller and two pickups

Department Head: Jerry Stringer Date: 10-9-2014

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 10-21-2014

OCT 27 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 27th day of October 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Building Maintenance & Operations
Alvarado Sub Courthouse Department #: 0190-5230

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equip-Non Cap (\$1,000 to > \$5,000 ea)	0190-5230-56510-GG	4,779.00
TOTAL TRANSFERRED TO:		\$ 4,779.00

TRANSFER FROM:

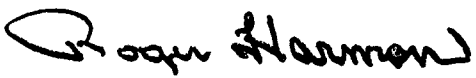
LINE-ITEM NAME	NUMBER	AMOUNT
Building Repair and Maintenance	0190-5230-53520-GG	4,779.00
TOTAL TRANSFERRED FROM:		\$ 4,779.00

EXPLANATION:

Purchase a floor scrubber for use in new Alvarado Sub-Courthouse

Department Head: Dianna Hume Date: 10-09-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 10-21-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY OCT 27 2014

On this the 27th day of October 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

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The following transfers to said budget are hereby authorized:

Department Name: General District Court Exp. Department #: 0100-4340

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Retirement	0100-4340-52170-AJ	2,472.00
TOTAL TRANSFERRED TO:		\$ 2,472.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	2,472.00
TOTAL TRANSFERRED FROM:		\$ 2,472.00

EXPLANATION:

Required to add retirement to POS #VJ-001

Department Head: Holly Morris, Budget Coordinator Date: 10-21-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 10-21-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY OCT 27 2014

On this the 27th day of October 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

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The following transfers to said budget are hereby authorized:

Department Name: CVE Traffic Enforcement Department #: 0100-5660

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Bilingual Supplement Compensation	0100-5660-51040-LE	600.00
TOTAL TRANSFERRED TO:		\$ 600.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Bilingual Supplement Compensation	0100-5600-51040-LE	600.00
TOTAL TRANSFERRED FROM:		\$ 600.00

EXPLANATION:

Wrong POS # submitted during budget process. D03-027 submitted s/b D03-034

Department Head: Holly Morris, Budget Coordinator Date: 10-21-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 10-21-2014

OCT 27 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 27th day of October 2014, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #4 Department #: 0180-6150

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Major Bridge Culvert Projects	0180-6180-56570-HS	10,000.00
TOTAL TRANSFERRED TO:		\$ 10,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0180-6150-53970-HS	10,000.00
TOTAL TRANSFERRED FROM:		\$ 10,000.00

EXPLANATION:

Budget shortage

Department Head: Don Beeson Date: 10-20-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 10-21-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY OCT 27 2014

On this the 27th day of October 2014, the Commissioner's Court, with the following members being present

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The following proceedings were had, to-wit:

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The following transfers to said budget are hereby authorized:

Department Name: Information Technology Department #: 0100-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Computer Software Maint	0100-4090-54001-GG	17,028.00
TOTAL TRANSFERRED TO:		\$ 17,028.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	17,028.00
TOTAL TRANSFERRED FROM:		\$ 17,028.00

EXPLANATION:

Purchase software for County Treasurer – approved during budget process

Department Head: Holly Morris, Budget Coordinator Date: 10-21-14

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 10-21-2014

Training / Seminar Approval Form

ORIGINAL

Department Name: County Attorney

Seminar Name: TDCAA Elected Prosecutor Conference

Purpose: Required Training

Place: Austin, TX

Date: December 3, 2014 thru December 5, 2014

Who Will Be Attending:
Bill Moore

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00 Date registration is due November 1, 2014

XX Return check to department head
Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Bill Moore*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE **Approved by CC:** DATE: _____

APPROVED BY COMMISSIONER'S COURT: OCT 27 2014 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: County Attorney's Office

Seminar Name: TDCAA Key Personnel & Victim Assistance Coordinator Seminar

Purpose: Required Training

Place: San Antonio, TX

Date: November 4, 2014 thru November 7, 2014

Who Will Be Attending:

Amy Pardo

Belinda Handley

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00 per person totaling \$700.00

Date registration is due NLT November 1, 2014

XXXX Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *B. Brown*

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

OCT 27 2014

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Justice of the Peace, Precinct 1

Seminar Name: The Office of Court Administration - Regional Collections Workshop

Purpose: Review CIP Components, Collection Tools, Alternative Methods
Review Annual Financial Information Report, Analyze Monthly Reports
Review Compliance Audit Procedures for CIP

Place: Denton, TX

Date: Monday, October 27, 2014

Who Will Be Attending:
Brandy Wood

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Improve work performance
- X Job training
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ (Free Registration - Travel exp. only) _____ Date registration is due (none)

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Ronald R. McBurn*



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: OCT 27 2014 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Justice of the Peace, Precinct 1

Seminar Name: Texas Justice Court Training Center Clerk Seminar

Purpose: Training

Place: Austin, TX

Date: January 21-23, 2015

Who Will Be Attending:
Brandy Wood

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due : Now

Return check to department head

XX Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

Ronald R McBrown



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

OCT 27 2014

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Justice of the Peace, Precinct 1

Seminar Name: Texas Justice Court Training Center Clerk Seminar

Purpose: Training

Place: San Marcos, TX

Date: May 18-20, 2015

Who Will Be Attending:
Melanie White

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00

Date registration is due : Now

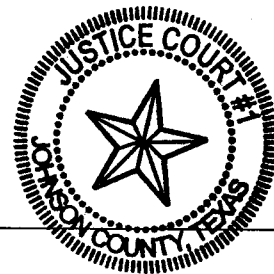
Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

Ronald R McBrown



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: _____

OCT 27 2014

DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Justice of the Peace, Precinct 1

Seminar Name: Texas Justice Court Training Center Clerk Seminar

Purpose: Training

Place: Austin, TX

Date: June 9-11, 2015

Who Will Be Attending:
Shirlee White

This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training

Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due : Now

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

Ronald R. McBrown



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Approved by CC: _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ **OCT 27 2014** DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: 2014 ALERRT Conference

Purpose: Training

Place: San Marcus

Date: Nov. 16-19, 2014

Who Will Be Attending:
Garrett Bennett

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | Required certification |

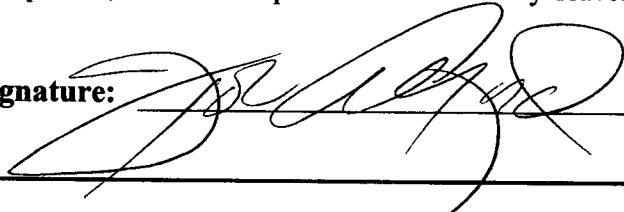
Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due PA BY C.C.

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  _____ 010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Approved by CC: DATE: _____

OCT 27 2014

Training / Seminar Approval Form

ORIGINAL

Department Name: Tax Office

Seminar Name: V.G. Young School for County Tax Assessor-Collectors

Purpose: Training & Continuing Education

Place: College Station, TX

Date: November 17 - 19, 2014

Who Will Be Attending:
Scott Porter

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 155.00 Date registration is due 11/17/14

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: J. Scott Porter

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Approved by CC: DATE: _____

OCT 27 2014