MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Sterio Terro an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Donor	
Signature of Ronor	10->-14 Date
Approved and Accepted by: Commissioners Court	10 27 14 Date
Roger Harmon, Jo Voted: yes, Rick Balley Comm. Pct. #1 Voted: yes, no, abstained Jerry D. Stringer, Comm. Pct. #3 Voted: yes, no, abstained	Kenny Howell, Comm. Pct. #2 Voted:yes,no,abstained
ATTEST: Boly Williams, County Cler	

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. OAK STATE SEAL FOR ALVARADO SUBCOURTHOUSE	\$ 259 42
2.	
3.	
4.	
5.	

Texas Department of Criminal Justice

Texas Correctional Industries

REMIT TO:

Cashier P.O. Box 4015 Huntsville, TX 77342-4015

DOC AGENCY		CURRENT	DOCUMENT	NO.
696	UI		30217	1

SA	L	E	S	11	W	/ 0	ICE	=
Y ,		_		E.9				

Lone Star Customer No: B226103 Customer No.:

000

824341

SOLD TO:

JOHNSON COUNTY PRECINCT #3 10420 EAST FM 917 ALVARADO TX 76009

20 Unit: _ Wynne

40 Sign & Plastics Dept: __

SHIP TO:

JOHNSON COUNTY PRECINCT #3 10420 EAST FM 917 GARY STRINGER/817-790-5333 ALVARADO TX 76009

Purchase Order/Requisition No.: 14-3518

GSC No: 341859-50

Purchase Order/Requisiti	OH NO.: 14-3518	GSC No.:_	GSC No.: 341859-SO					
COMMODITY NUMBER	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT			
400990	OAK SEAL, SUB COURTHOUSE	1	EA	259.4200	259.42			
	Q#14-1120							
					·			
				(*)				
	·							
				Color Mass	Makal Out			
				Sales Tax	Total Order			
								

Sold by:	Texas	Correctional	Industries

Date: 09/18/14

Total \$

259.42

TERMS: NET 45 DAYS FROM INVOICE DATE

RTI# 090115 INTEREST# 033101

EFF DATE		DOC DATE		DOC AMOUN	IT	RTI	DESCRIPT	ION	
		09/18/14			259.42				
SFX	TC	INDEX	PCA	AY	AOBJ	AMOUNT	R	MPCD(Check No.)	AGLA
001									
002									
003									
004									

Customer Copy . File Copy

Page Number:

1

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now <u>Share the Road Motorcycle Awareness</u>; hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds.

THEREFORE:

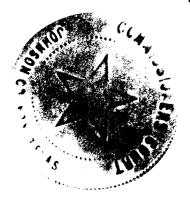
Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:
25 Motorcycle Awareness Signs
\$400.00 Value for (25) Signs
Property donated are not subject to return to the Donor by Johnson County.
For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.
Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.
Harry (Joe) Gill Share the Road Printed Name of Donor (If Company or Business Entity)
Printed Name of Donor's Authorized Agent
Signature of Donor or Donor's Authorized Agent Date

Approved and Accepted by: Commissioners Court

10|27|14 Date

	Roger Hatmon, Johnson County Judge Voted: yes, no, abstained								
the state of the s	Leshouce								
Rick Bailey, Comm. Pct. #1 Voted:yes,ob,abstained	Kenny Howell, Comm. Pct. #2 Voted:yes,no,abstained								
Juds (7	S. Bun								
Jerry D. Stringer, Comm. Pet. #3 Voted:yes,no,abstained	Don Beeson, Comm. Pct. #4 Voted:yes, no, abstained								

ATTEST: Becky Williams, County Clerk



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	27 th	_ day of	October	2014, the Commissioner	's Cour	t, with the following members being prese
		Roger Ha	rmon	- County Judg	۵	
		Rick Baile		- Commission		¥1
		Kenny Ho		- Commission		
		Jerry D. S		- Commission		
		Don Bees		- Commission		
The following p	proceeding	s were had,	to-wit:			
THAT 2015 for Johns	WHEREA on County	S, theretofo , and	ore, on Sept	tember 22, 2014, the Court	t heard	and approved the budget for the year
				Commissioners' Court has bes not increase the total of		ferred an existing budget surplus to a dget.
The fo	ollowing tra	nsfers to sa	id budget ar	re hereby authorized:		
Department Na	ame: Roa	d & Bridge,	Pct. #3	Departr	nent#:	0170-6140
TRANSFER TO	O:					
	EM NAME			NUMBER		AMOUNT
Safety Loss (Control Pro	gram	01	70-6140-53290-HS		1,000.00
Small Tools	and Supp	lies	01	70-6140-53300-HS		4,000.00
	Materials			70-6140-53360-HS	_	10,000.00
Fees an	d Services		01	70-6140-54000-HS		4,000.00
Equip-Capital	(= or >\$5,0	00 ea)	01	70-6140-56530-HS		160,000.00
TDANOEED EE	2014		TOTA	L TRANSFERRED TO:	\$	179,000.00
TRANSFER FF	ROM:					
LINE-IT	EM NAME			NUMBER		AMOUNT
	ng Reserve		(0170-6140-53970		179,000.00
					- -	
			TOTAL	TRANSFERRED FROM:	\$_	179,000.00
EXPLANATION Adjust budget -		a ppaumati	ic roller and	two nickups		
Adjust budget	- purchase	a pricumati	C TOREL AND	two pickups		
Department He	ad: <u>Jerr</u>	y Stringer				Date: 10-9-2014
THE COUNTY	OF JOHNS	SON	ROL	JND DOLLARS ONLY		
BY: Roger	Harmon, Co		men	<u> </u>		
Date Received by	y County Ju	lge's Office:		Date Received by Bi	udget Co	oordinator: <u>HM 10-21-2014</u>

OCT 27 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 27 th day	y of	October	2014, the	Commissioner	s Coui	rt, with the following members being pre	sent		
Ric Ker Jer	ger Har k Bailey nny Hov ry D. St n Beeso	y well tringer	- - - -	County Judge Commissione Commissione Commissione	er Pct i er Pct i er Pct i	#2 #3			
The following proceedings wer	e had, i	to-wit:							
THAT WHEREAS, th 2015 for Johnson County, and	eretofo	re, on Septe	ember 22, 2	014, the Court	heard	I and approved the budget for the year			
WHEREAS, on propout budget of a similar kind and full budget.	er appli nd. The	ication, the transfer do	Commission es not increa	ers' Court has use the total of	trans	ferred an existing budget surplus to a dget.			
The following transfer	s to sai	id budget are	hereby aut	horized:					
Department Name: Building Alvarado		nance & Ope ourthouse	erations	Departm	nent #:	0190-5230			
TRANSFER TO:									
LINE-ITEM NAME			NUMBER	₹		AMOUNT			
Equip-Non Cap (\$1,000 to > \$5,000 ea)		019	0-5230-565	10-GG	<u> </u>	4,779.00			
TRANSFER FROM:		TOTAL	TRANSFEI	RRED TO:	\$	4,779.00			
LINE-ITEM NAME Building Repair and		NUMBER				AMOUNT			
Maintenance		0190-5230-53520-GG				4,779.00			
		TOTAL 1	RANSFERF	RED FROM:	\$ _	4,779.00			
EXPLANATION: Purchase a floor scrubber for u	ıse in n	ew Alvarado	Sub-Courth	ouse	· · · · · · ·				
Department Head: Dianna H	lume					Date: 10-09-14			
		*							
THE COUNTY OF JOHNSON		ROU	ND DOLLAF	RS ONLY					
D1:		some	<u>ک</u>						
Roger Harmon, County J	ludge								
Date Received by County Judge's	Office:		Date	Received by Bu	dget C	oordinator: <u>HM 10-21-2014</u>			

IN THE MA	TTER OF T	RANSFER	RING OF E	BUDGET SURI	PLUS	OF JOHNSON COUNTY	OCT 27 2014
On this the27 th	day of	October	2014, the	Commissione	r's Co	urt, with the following membe	rs being present
; ;	Roger Ham Rick Bailey Kenny How Jerry D. Str Don Beesor	ell inger	- - - -	County Judg Commission Commission Commission Commission	ner Pcl ner Pcl ner Pcl	: #2 : #3	
The following proceedings v	were had, to	o-wit:					
THAT WHEREAS, 2015 for Johnson County, a	, theretofore	e, on Septe	mber 22, 2	2014, the Cour	rt hear	rd and approved the budget	for the year
WHEREAS, on probudget of a similar kind and	oper applic fund. The t	ation, the (transfer doe	Commissions not incre	ners' Court ha	s tran	sferred an existing budget sudget.	surplus to a
The following trans	fers to said	budget are	hereby au	thorized:			
Department Name: Gener	ral District C	Court Exp.		Depart	ment #	#: <u>0100-4340</u>	
TRANSFER TO:							
LINE-ITEM NAME Retirement				R 170-AJ	<u> </u>	AMOUNT 2,472.00	
		TOTAL		RRED TO:	 	2,472.00	
TRANSFER FROM:					_		
LINE-ITEM NAME Operating Reserve		NUMBER 0100-5100-53970-GG			AMOUNT 2,472.00		
				RED FROM:	 \$ _	2,472.00	
EXPLANATION: Required to add retirement to	o POS #VJ	-001			 -		
Department Head: Holly N	Morris, Budç	get Coordin	ator			Date: 10-21-14	
THE COUNTY OF JOHNSO	N	ROU	ND DOLLA	RS ONLY			
BY: Roger Harmon, Count	w 410 by Judge	monut	<u>ک</u>				
Date Received by County Judge	e's Office:		Date	e Received by Bo	udget (Coordinator: HM 10-21-2014	

	IN THE N	MATTER	OF TRANSFER	RRING OF B	UDGET SURP	LUS O	F JOHNSON COUNTY 0 C \dagger 2 7 2	014
On this the	27 th	_ day of	October	_ 2014, the	Commissioner	's Cour	t, with the following members being pr	esent
		Rick Ba	Howell . Stringer	- - - -	County Judg Commission Commission Commission	er Pct # er Pct # er Pct #	#2 #3	
The following p	oroceeding	s were ha	ad, to-wit:					
THAT 2015 for Johns	WHEREA Son County	NS, theret	ofore, on Sept	ember 22, 20	014, the Court	t heard	and approved the budget for the year	ar
WHEI budget of a sin	REAS, on nilar kind a	proper a	pplication, the The transfer do	Commission es not increa	ers' Court has se the total of	s trans the bu	ferred an existing budget surplus to dget.	а
The fo	ollowing tra	insfers to	said budget ar	e hereby aut	horized:			
Department Na	ame: <u>CV</u>	E Traffic	Enforcement		Departn	nent#:	0100-5660	
TRANSFER TO	O:							
Bilingual	EM NAME Suppleme			NUMBER			AMOUNT	
Comp	ensation		01	00-5660-510	40-LE		600.00	
TDANICED EI	2014		TOTA	L TRANSFER	RRED TO:	- <u>-</u>	600.00	
	ROM: EM NAME Supplemei			NUMBER			AMOUNT	
	ensation		01	0100-5600-51040-LE			600.00	
			TOTAL	TRANSFERF	RED FROM:	\$ _	600.00	
EXPLANATION Wrong POS# 9		during bu	dget process.	D03-027 sub	mitted s/b D03	-034		
Department He	ead: Holl	y Morris,	Budget Coordi	nator			Date: 10-21-14	
THE COUNTY	OF JOHNS	SON	ROL	JND DOLLAF	RS ONLY			
BY:Roger	Harmon, Co		Harme	<u>m</u>				

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 10-21-2014

OCT 27 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 27 th	day of	Octobor	2014 the	Commissions	do Cor		the fallering manufa	b-i
On this the	day of	October	_ 2014, the	: Commissionei	rs Col	irt, With	the following member	ers being present
	Roger Han Rick Bailey		-	County Judg Commission		. 44		
	Kenny Hov		-	Commission				
	Jerry D. St		-	Commission				
	Don Beeso	on	-	Commission	er Pct	#4		
The following proceedings	were had, t	to-wit:						
THAT WHEREAS 2015 for Johnson County,	S, theretofo and	re, on Sept	ember 22,	2014, the Cour	t hear	d and a	pproved the budget	t for the year
WHEREAS, on publication budget of a similar kind an	oroper appli nd fund. The	cation, the transfer do	Commissions of the commission	ners' Court ha	s tran	sferred udget.	an existing budget	surplus to a
The following tran	nsfers to sai	d budget ar	e hereby au	uthorized:				
Department Name: Road	d & Bridge,	Pct. #4		Depart	ment#	#: <u>018</u> (0-6150	
TRANSFER TO:								
LINE-ITEM NAME			NUMBE	R			AMOUNT	
Major Bridge Culvert Pro	jects	018	80-6180-56	570-HS			10,000.00	
								
	<u> </u>				 			
		TOTAL	. TRANSFE	ERRED TO:	\$ _		10,000.00	
TRANSFER FROM:								
LINE-ITEM NAME			NUMBE	R			AMOUNT	
Operating Reserve		018	<u>30-6150-53</u>	970-HS			10,000.00	
					 			
		TOTAL	TRANSFER	RRED FROM:	 \$		10,000.00	
EXPLANATION:					. –			
Budget shortage	·							
Department Head:Don	Beeson					Date:	10-20-14	·
THE COUNTY OF JOHNS	ON	ROU	ND DOLLA	ARS ONLY				
DV.	marr i	Marin						
Roger Harmon, Cou	inty Judae	True	A.V.					
Q	, 							
Date Received by County Judg	ge's Office		Det	e Received by B	udaet (Coordinat	tor: HM 10-21-2014	1
	g=				Bar		<u> 13171 U-Z </u> -ZU 4	<u> </u>

IN THE MATTER OF	TRANSFERRING OF BUDGET SURF	PLUS C	OF JOHNSON COUNTY	OCT 27 2014
On this the27 th day of	October 2014, the Commissioner	r's Cou	rt, with the following memb	ers being present
Roger Ham Rick Bailey Kenny How Jerry D. Str Don Beeso	vell - Commission Commission Commission Commission	er Pct er Pct er Pct	#2 #3	
The following proceedings were had, t	o-wit:			
THAT WHEREAS, theretofor 2015 for Johnson County, and	re, on September 22, 2014, the Cour	t heard	d and approved the budge	t for the year
WHEREAS, on proper application budget of a similar kind and fund. The	cation, the Commissioners' Court ha transfer does not increase the total of	s trans the bu	sferred an existing budger dget.	surplus to a
The following transfers to said	d budget are hereby authorized:			
Department Name: Information Tech	nnology Depart	ment#:	0100-4090	
TRANSFER TO:				
LINE-ITEM NAME Computer Software Maint	NUMBER 0100-4090-54001-GG		AMOUNT 17,028.00	
	TOTAL TRANSFERRED TO:	 \$ _	17,028.00	
TRANSFER FROM: LINE-ITEM NAME Operating Reserve	NUMBER 0100-5100-53970-GG	 	AMOUNT 17,028.00	
EXPLANATION: Purchase software for County Treasure	TOTAL TRANSFERRED FROM: er – approved during budget process	\$	17,028.00	
				
Department Head: Holly Morris, Bud	lget Coordinator		Date: 10-21-14	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY			
BY: Roger Harmon, County Judge	Cromon			
Date Received by County Judge's Office:	Date Received by B	udget C	oordinator: <u>HM 10-21-201</u>	4

9071514441.46

Training / Seminar Approval Form

Department Name:	County Attorney	ORIGINAL
Seminar Name:	TDCAA Elected Prosecutor Conference	
Purpose:	Required Training	
Place:	Austin, TX	
Date:	December 3, 2014 thru December 5, 2014	
Who Will Be Attended Bill Moore	ing:	
-	Y Seminar is necessary for the following reasons: ntinuing education X Job training	
X Improve wor	· ·	ition
	ration Form and Complete the following informa	
_	Stration \$ 350.00 Date registration is due	November 1, 2014
	ck to department head Freasurer to mail check with registration	
·	requested, attach a completed Johnson County Travel Fo	orm.
Deptartment Head S	ignature: <u>Bullyon</u>	
SEND FORM	M TO COUNTY JUDGE'S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE Approved by C	C: DATE:
APPROVED B	OCT 27 2014 BY COMMISSIONER'S COURT:	DATE:

9**0**115 14 (#11.43

Department Name:	ne: County Attorney's Office					
Seminar Name:	TDCAA Key Personnel & Victin	nator Seminar				
Purpose:	Required Training					
Place:	San Antonio, TX					
Date:	November 4, 2014 thru Novemb	er 7, 2014				
Who Will Be Attendi Amy Pardo	ing:	Belinda Handley				
This Training	/ Seminar is necessary for the foll	owing reasons:				
X Required con	tinuing education X Job	training				
X Improve wor	k performance	Required certification				
Attach Regist	ration Form and Complete the fol	llowing information:				
	tration \$ 350.00 per person totaling \$7 Date registration is due NLT November					
XXXX Retur	n check to department head					
Request T	reasurer to mail check with registration	n				
If an advance is	requested, attach a completed Johnson	County Travel Form.				
Deptartment Head Si	ignature: Birmon.					
SEND FORM	A TO COUNTY JUDGE'S OFFI	CE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:			
APPROVED B	Y COMMISSIONER'S COURT:	OCT 27 2014	DATE:			

Department Name:	Justice of the Peace, Precinct	1	OWIGINAL			
Seminar Name:	The Office of Court Administr	ration - Regional Collec	etions Workshop			
Purpose:	Review CIP Components, Collection Tools, Alternative Methods Review Annual Financial Information Report, Analyze Monthly Reports Review Compliance Audit Procedures for CIP					
Place:	Denton, TX					
Date:	Monday, October 27, 2014					
Who Will Be Attend Brandy Wood	ing:					
		•				
	/ Seminar is necessary for the fo	Illowing reasons:				
_	work performance	Required certification				
	, and portormance	required certification	A1			
Attach Registr	ration Form and Complete the f	ollowing information:				
Amount of regis	tration \$ (Free Registration - Travel	exp. only)	Date registration is due (none)			
Return che	eck to department head					
Request T	reasurer to mail check with registrati	on	AND CE COUNTY			
If an advance is	requested, attach a completed Johnson	on County Travel Porm.				
Deptartment Head Si	gnature: Konaly	MYOUR	NOW THE RESERVENCE OF THE PARTY			
SEND FORM	I TO COUNTY JUDGE'S OFF	ICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:			
		Approved by CC:				
APPROVED R	Y COMMISSIONER'S COURT	OCT 9.7 2014	DATE.			

Department Name:	Justice of the Peace, Precinct 1					
Seminar Name:	Texas Justice Court Training Center Clerk Seminar Training					
Purpose:						
Place:	Austin, TX					
Date:	January 21-23, 2015					
Who Will Be Attendi Brandy Wood	ng:					
	/ Seminar is necessary for the follow	- · · · · · · · · · · · · · · · · · · ·				
Required	I continuing education XX	Job training				
Improve	work performance	Required certification				
Attach Regist	ration Form and Complete the follow	ving information:				
Amount of regis	tration \$ 150.00 Date regi	stration is due: Now				
Return che	eck to department head					
XX Request T	reasurer to mail check with registration					
If an advance is	requested, attach a completed Johnson Co	unty Travel Form.	ETICE COUNTY			
Deptartment Head Si	gnature: Kinal Phe Ki	DOM III				
		74	CONTINUE			
*SEND FORM	1 TO COUNTY JUDGE'S OFFICE	*				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DA	TE:			
		Approved by CC:				
APPROVED B	Y COMMISSIONER'S COURT:		TE:			

Department Name:	Justice of the Peace, Precinct 1	
Seminar Name:	Texas Justice Court Training Cente	r Clerk Seminar
Purpose:	Training	
Place:	San Marcos, TX	
Date:	May 18-20, 2015	
Who Will Be Attendi Melanie White	ing:	
This Training	g/ Seminar is necessary for the followin	ng reasons:
Required	d continuing education XX	Job training
Improve	work performance	Required certification
Attach Regist	ration Form and Complete the following	ng information:
Amount of regis	stration \$ 150.00 Date regist	ration is due: Now
Return che	eck to department head	
XX Request 7	Treasurer to mail check with registration	TICE CO
If an advance is	requested, attach a completed Johnson Cou-	nty Travel Form.
Deptartment Head Si	ignature: Kinal Kh	wom
		William Manual M
SEND FORM	M TO COUNTY JUDGE'S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:
·	—————————Ар	proved by CC:
APPROVED B	Y COMMISSIONER'S COURT:	OCT 27 2014 DATE:

Department Name:	Justice of the Peace, Precinct 1		
Seminar Name:	Texas Justice Court Training C	enter Clerk Seminar	
Purpose:	Training	126	
Place:	Austin, TX		
Date:	June 9-11, 2015		
Who Will Be Attendi Shirlee White	ng:	-	
This Training	/ Seminar is necessary for the fol	lowing reasons:	
Required	continuing education X	X Job training	
Improve	work performance	Required certification	on
Attach Regist	ration Form and Complete the fo	llowing information:	
Amount of regis	tration \$ 150.00 Date	registration is due: Now	
Return che	eck to department head		
XX Request T	reasurer to mail check with registration	on	
If an advance is	requested, attach a completed Johnson	County Travel Form.	TICE COUNTY
Deptartment Head Si	ignature: Krnak M	* Broom	
SEND FORM	1 TO COUNTY JUDGE'S OFFI	CE	William Control
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:
APPROVED B	Y COMMISSIONER'S COURT:	OCT 27 2014	DATE:

Training / Seminar Approval Form

Department Name:	Sheriff's Office		OKIG	INAL
Seminar Name:	2014 ALERRT Confe	erence		
Purpose:	Training			
Place:	San Marcus			
Date:	Nov. 16-19, 2014			
Who Will Be Attend Garrett Bennett	ing:			
This Training	/ Seminar is necessary	for the following reasons:		
Required	d continuing education	X Job training		
X Improve wor	k performance	Required certification		
Attach Regist	ration Form and Comp	olete the following information	<u>1:</u>	
Amount of regis	stration \$ 150.00	Date registration is due PC	7- BA G.C.	
Return check to	department head			
Request Trea	asurer to mail check with r	registration		
If an advance is	requested, attach a comple	eted Johnson County Travel Form.		
Deptartment Head Si	ignature:			010-560-5411
SEND FORM	1 TO COUNTY JUDG	E'S OFFICE		
RECEIVED B	Y COUNTY JUDGE'S	OFFICE	DATE:	
APPROVED B	Y COMMISSIONER'S C	OURT: Approved by CC:	DATE:	
		OCT 27 2014		

Training / Seminar Approval Form

Department Name:	Tax Office		ORIGINAL				
Seminar Name:	eminar Name: V.G. Young School for County Tax Assessor-Collectors						
Purpose:	Training & Continui	Training & Continuing Education					
Place:	College Station, TX	College Station, TX					
Date:	November 17 - 19, 20	D14					
Who Will Be Attend Scott Porter	ing:						
This Training	z/ Seminar is necessary	y for the following reason	ons:				
x Required con	ntinuing education	x Job training					
x Improve wor	k performance	Required cert	tification				
Attach Regist	ration Form and Com	plete the following info	ormation:				
Amount of regi	stration \$ 155.00	Date registration is	s due 11/17/14				
Return cl	neck to department head						
x Request Treas	surer to mail check with re	egistration egistration					
If an advance is	requested, attach a compl	leted Johnson County Trav	vel Form.				
Deptartment Head S	Signature: J. St	Hotz.					
SEND FOR	M TO COUNTY JUD	GE'S OFFICE					
RECEIVED E	BY COUNTY JUDGE'S	S OFFICE	DATE:				
APPROVED E	BY COMMISSIONER'S	COURT: Approved	by CC: DATE:				

OCT 2 7 2014